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NO

FM DA WASHINGTON DC//DALO-SMT//

TO FM CDRUSAQMCS FORT LEE VA//ATSM-CES/ATSM-CES-P//

TO CDRUSAREUR HEIDELBERG GE//AEAGD-BT//

CDRFORSCOM FT MCPHERSON GA//AFLG-LSM//

CDRTRADOC FT MONROE VA//ATBO-HSE//

CDRUSAEIGHT SEOUL KOR//EADJ-MS-F//

CDRUSARPAC FT SHAFTER HI//APLG-TR//

CDRUSARSO FT BUCHANAN PR//SOLG-LF//

CDRUSASOC FT BRAGG NC//AOLO-PO//

CDRMEDCOM FT SAM HOUSTON TX //MC-IO-CL-R//

CDRMDW FT MCNAIR WASH DC//ANLG-LGD//

CDRUSAMC ROCK ISLAND IL//AMSEN-S//

CNGB WASHINGTON DC//NGB-ARL-//

CDRUSARC FT MCPHERSON GA //AFRC-LGT-T//

DIRIMA SOUTHEAST REGION FT MCPHERSON GA //SFIM-SE//

DIRIMA NORTHEAST REGION FT MONROE, VA //SFIM-NE//

DIRIMA NORTHWEST REGION ROCK ISLAND, IL //SFIM-NW//

DIRIMA SOUTHWEST REGION FT SAM HOUSTON//SFIM-SW//

DIRIMA EUROPEAN REGION HEIDELBURG GE//SFIM-EU//

DIRIMA PACIFIC REGION FT SHAFTER, HI//SFIM-PA//

DIRIMA KOREA REGION SEOUL KOREA//SFIM-KO//

INFO DA WASHINGTON DC//DALO-SMT//

UNCLAS

MR. MCNULTY, DALO-SMT / (703) 614-0874

CHET C. YOUNG, COL, CH, SMT/(703) 614-0715

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SUBJECT: ANNOUNCEMENT OF 2005 DA PHILIP A. CONNELLY AWARDS COMPETITION WINNERS

1. THE DA EVALUATION COMMITTEE HAS COMPLETED EVALUATION OF FINALIST UNITS IAW REF AR 30-22, ANNUAL PHILIP A. CONNELLY AWARDS PROGRAM FOR EXCELLENCE IN ARMY FOOD SERVICE. THE DEPARTMENT OF THE ARMY G-4 AND THE CHAIRMAN OF THE BOARD, INTERNATIONAL FOOD SERVICE EXECUTIVES ASSOCIATION (IFSEA) JOINTLY ANNOUNCE THE WINNERS OF THIS YEAR'S COMPETITION, AND OFFER HEARTIEST CONGRATULATIONS TO THE FOLLOWING WINNERS:

A. SMALL GARRISON WINNER: HEADQUARTERS AND HEADQUARTERS COMPANY, UNITED STATES ARMY GARRISON, CAMP ZAMA, JAPAN

B. SMALL GARRISON RUNNER-UP: HEADQUARTERS AND HEADQUARTERS COMPANY, UNITED STATES ARMY EUROPE AND 7TH ARMY, "ANY MISSION DINER", HEIDELBERG, GERMANY

C. LARGE GARRISON WINNER: 1ST BATTALION, 4TH INFANTRY REGIMENT (OPFOR), "WARRIOR SPORTS CAFÉ", HOHENFELS, GERMANY

D. LARGE GARRISON RUNNER-UP: CHARLIE COMPANY, TROOP SUPPORT BATTALION, 1ST CORPS SUPPORT COMMAND, FORT BRAGG, NORTH CAROLINA

E. ACTIVE ARMY FIELD KITCHEN WINNER: CHARLIE BATTERY, 6TH BATTALION, 52D AIR DEFENSE ARTILLERY, 69<sup>TH</sup> AIR DEFENSE ARTILLERY BRIGADE, "COLD STEEL CAFÉ", ANSBACH, GERMANY.

F. ACTIVE ARMY FIELD KITCHEN RUNNER-UP: 13<sup>TH</sup> MAINTENANCE COMPANY, 3D BATTALION, 2D AIR DEFENSE ARTILLERY, 31ST AIR DEFENSE ARTILLERY BRIGADE, FORT BLISS, TEXAS.

G. U.S. ARMY RESERVE WINNER: 312TH FIELD HOSPITAL, GREENSBORO, NORTH CAROLINA

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H. U.S. ARMY RESERVE RUNNER-UP: 461ST ENGINEER COMPANY (PIPELINE), FARGO, NORTH DAKOTA.

I. U.S. ARMY NATIONAL GUARD WINNER: 947<sup>TH</sup> ENGINEER COMPANY, COLORADO ARMY NATIONAL GUARD, CENTENNIAL, COLORADO

J. U.S. ARMY NATIONAL GUARD RUNNER-UP: HEADQUARTERS AND HEADQUARTERS BATTERY, 263D ARMY AIR AND MISSILE DEFENSE COMMAND, SOUTH CAROLINA ARMY NATIONAL GUARD, ANDERSON, SOUTH CAROLINA

2. THE FOOD SERVICE STAFFS OF THESE UNITS DESERVE SPECIAL RECOGNITION FOR THEIR CONTRIBUTION TOWARD IMPROVING THE ARMY'S FOOD SERVICE PROGRAM, AND FOR THEIR SUPERIOR EFFORTS IN ENHANCING THE QUALITY OF FOOD SERVICE PROVIDED TO OUR ARMY'S SOLDIERS. ALL FINALISTS DISPLAYED HIGH STANDARDS OF EXCELLENCE, WERE VERY COMPETITIVE, AND ARE CONGRATULATED FOR THEIR OUTSTANDING PERFORMANCE.

3. DETAILS CONCERNING ATTENDANCE TO THE JOINT AWARDS CEREMONY, AND CULINARY TRAINING WILL BE PROVIDED BY SEPARATE CORRESPONDENCE TO THE WINNING AND RUNNER-UP UNITS.

4. COMMANDERS ARE ENCOURAGED TO CONTACT THEIR SUPPORTING PUBLIC AFFAIRS OFFICER IMMEDIATELY UPON RECEIPT OF THIS MESSAGE AND PRIOR TO NOTIFICATION OF WINNING/RUNNER UP UNITS TO ENSURE COVERAGE IN INSTALLATION NEWSPAPERS AND BY LOCAL MEDIA. REQUEST COPIES (PAPER OR ELECTRONIC) OF MEDIA COVERAGE BE PROVIDED TO THE FORT LEE PUBLIC AFFAIRS OFFICE, ATTN: MRS. SANDRA ELLIS, ELLISS@LEE.ARMY.MIL, TELEPHONE (804) 734-4694.

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5. UNDER PROVISIONS OF AR 30-22, COMMANDERS ARE REQUESTED TO FORWARD COPIES OF PRESS RELEASES AND PUBLICITY ACTIONS TO COMMANDER, U.S. ARMY QUARTERMASTER CENTER AND SCHOOL, ARMY CENTER OF EXCELLENCE, ATTN: ATSM-CES-P (SGM INGMUNDSON), 1201 22D STREET, FORT LEE, VIRGINIA 23801-1601.

6. HQDA POINT OF CONTACT IS MR. MCNULTY, COMMERCIAL: (703) 614-0874.  
THE QUARTERMASTER CENTER AND SCHOOL POINT OF CONTACT IS SGM INGMUNDSON, INGMUNDSONE@LEE.ARMY.MIL, DSN 687-3028, FAX 804-734-3681.

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